# **IOWA BRITTANY CLUB**

PREMIUM LIST SPRING 2025 SPECIALTY SHOW

### AND SWEEPSTAKES

Event No. 2025076710



LICENSED BY THE AMERICAN KENNEL CLUB INDOORS, UNBENCHED SHOW HOURS 12:00PM TO 9:PM CST

## FRIDAY, APRIL 4TH

4-H BUILDING UNION COUNTY FAIRGROUNDS 301 S. GRACE STREET AFTON, IA

#### ENTRIES CLOSE: 6 PM, WEDNESDAY, MARCH 19th, 2025

AFTER WHICH TIME ENTRIES CANNOT BE ACCEPTED, CANCELLED, ALTERED OR SUBSTITUTED EXCEPT AS PROVIDED FOR IN CHAPTER 11, SECTION 6 OF THE DOG SHOW RULES.

> MAIL ENTRIES TO: Jill Sackett 1695 McBride Ridge Ct Winterset, IA 50273 (515) 240-6265 jsackett19@gmail.com

## **OFFICERS OF THE CLUB**

President First Vice-President Second Vice-President Third Vice-President Treasurer Secretary Directors Ken Windom Lisa Pollock Anne Phillips Cori Fitzgerald Kendall Brown Cheryl Pellegrino Jill Sackett Bruce Heiter Bob Burchett

## SHOW COMMITTEE

Show Chair

Show Secretary

Anne Phillips

Jill Sackett 1695 McBride Ridge Court Winterset, IA 50273 jsackett19@gmail.com 515-240-6265

**Committee Members** 

Cori Fitzgerald, Kendall Brown, Ken Windom

#### SHOW VETERINARIAN

#### **CRESTON VETERINARY CLINIC**

509 W TOWNLINE CRESTON, IA 50801 641-782-2224

#### **IOWA VETERINARY SPECIALTIES**

6110 CRESTON AVE DES MOINES, IA 50321 515-280-3100

### PHOTOGRAPHER

#### THE GOLDEN HOUND

SHEA BRAUNE 8309 NW OAKWOOD DR ANKNEY, IA

### JUDGES

SWEEPSTAKES, PUPPY AND VETERAN

ALEXANDRA GERBER

Kansas City, MO

BREED AND NON-REGULAR CLASSES

EDMUND DZIUK Columbia, MO

### **ENTRY FEES**

(Including AKC Recording Fee and Event Processing Fee)

REGULAR CLASSES	\$30
PUPPY CLASSES, BRED BY EXHIBITOR	\$25
FIELD TRIAL DOG/BITCH, VETERANS	\$25
SWEEPSTAKES (PUPPY AND VETERAN)	\$25

#### JUDGE - MR. EDMUND DZUIK

#### **REGULAR CLASSES OFFERED - BOTH SEXES**

NOTE: NOVICE AND AMATEUR-OWNER -HANDLER CLASSES ARE NOT OFFERED

PUPPY, 6 MONTHS AND UNDER 9 MONTHS PUPPY, 9 MONTHS AND UNDER 12 MONTHS TWELVE MONTHS AND UNDER EIGHTEEN MONTHS BRED BY EXHIBITOR PUPPY BRED BY EXHIBITOR ADULT AMERICAN BRED

## **NON-REGULAR CLASSES**

### JUDGE-MR EDMUND DZUIK

VETERAN DOG CLASS - For dogs eight (8) years or older. .

VETERAN BITCH CLASS - For bitches eight (8) years or older.

FIELD TRIAL DOG CLASS - Field Champion, Amateur Field Champion, or placed in previous 12 months in an AKC approved Brittany trial.

FIELD TRIAL BITCH CLASS - Field Champion, Amateur Field Champion, or placed in previous 12 months in an AKC approved Brittany trial.

Note: Chapter 11, Section 8 "Rules Applying To Dog Shows states that a neutered/spayed dog or bitch may be entered in the Veterans class. Winners of the above classes are eligible to compete for Best of Breed at Independent Specialties only.

### **AKC NATIONAL OWNER-HANDLED SERIES**

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

# "DON'T FORGET TO CHECK THE OWNER-HANDLED BOX ON THE ENTRY FORM IF ENTERING THIS COMPETITION."

All dogs that are owner-handled and are not solely owned or exhibited by professional handlers\* meet the requirements for this competition. Exhibitors must declare their dog is Owner-Handled eligible at the time of entry using the check box on the entry form. Eligible dogs will be identified by an asterisk in the steward's book and the catalog. **Dogs must be handled throughout the breed level competition for the regular show by an eligible owner\*. Professional handlers, household members and assistants to current professional handlers may not exhibit the dog in any breed competition during the entire show.** 

Owner-Handled Best of Breed will be selected from the dogs that are competing in the Best of Breed competition including Winners Dog, Winners Bitch and winners of the non-regular classes.

\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed



CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

# **SPECIALTY TROPHIES**

BEST OF BREED - BRITTANY ART BEST OF OPPOSITE SEX TO BEST OF BREED - WATER BUCKET BEST OF WINNERS - TBD SELECT DOG / SELECT BITCH WINNER - WATER BUCKET BEST BRED-BY– TBD BEST PUPPY- TBD BEST VETERAN-WATER BUCKET BEST OWNER/HANDLER - TBD WINNERS DOG / WINNERS BITCH - WATER BUCKET RESERVE WINNERS DOG / RESERVE WINNERS BITCH - TBD FIRST IN EACH REGULAR / NON-REGULAR CLASS - TOY/TREAT

\*DUAL DOG AWARD - \$100 TO DOG PLACING IN BOTH SHOW AND FIELD.

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### SWEEPSTAKES JUDGE-MRS ALEXANDRA GERBER

PUPPY SWEEPSTAKES (Divided by Sex)

Puppy Sweepstakes is open to all Brittanys who are at least 6 months of age, and under 24 months of age on the date of the show. All Entrants in Puppy Sweepstakes MUST be entered in a regular conformation class at the show.

- 6 months & under 9 months
- 9 months & under 12 months
- 12 months & under 18 months

#### VETERAN SWEEPSTAKES (Divided by Sex)

The Veteran Sweepstakes is open to all dogs and bitches who, on the day of the show, will be at least 8 years old. Veteran Sweepstakes entrants do not need to be entered in any other class at this show. Only one winner will be chosen from each class. Please indicate your Sweepstakes Class, with the age division.

- 8 years & under 10 years
- 10 years & under 12 years
- 12 years & over

BEST IN SWEEPSTAKES 10% and toy BEST OF OPPOSITE TO BEST IN SWEEPSTAKES 10% and dog treats

THE REMAINING TO BE DIVIDED AS FOLLOWS:

FIRST PRIZE 20% SECOND PRIZE 15% THIRD PRIZE 10% FOURTH PRIZE 5%

## IOWA BRITTANY CLUB RESERVES THE RIGHT TO SUBSTITUTE A TROPHY OF EQUAL OR GREATER VALUE. ALL TROPHIES MUST BE CLAIMED AT THE SHOW. NONE WILL BE MAILED.

\* DUAL DOG AWARD WILL BE MAILED TO QUALIFYING DOG

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#### **ATTENTION EXHIBITORS**

**RETURNED CHECKS** do not constitute a valid entry fee. Fees must be paid in guaranteed funds. Checks will not be accepted. The Show Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY BASIS.

## CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S.FUNDS.

Entry fee will not be refunded in the event that a dog is absent, disqualified, excused by the veterinarian, or judge, or barred from competition by action of the show committee. No entry fee will be refunded if the show can not open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, natural disasters, public emergency, act of a public enemy, strikes or any other cause beyond the control of the show giving Club or the Show Secretary. There will be no refund for duplicate entries.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

Dogs need be present only for scheduled judging, and will be released if not needed for further judging. The club will not be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging ring.

Changes, additions, or corrections to entry forms must be received in writing by mail or by e-mailing prior to close of entries. Those received by telephone are not acceptable.

No entries shall be made, and no entry shall be accepted, which specifies any condition as to its acceptance. Entries will not be accepted without fees, signatures or the "Agreement" on the reverse side of the Official AKC Entry Form.

The Show Giving Club, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The welfare of an exhibitor's or spectator's child is the responsibility of that child's supervising adult. It is expressly understood that supervising adults will exercise control and restraint over their children during this show and are responsible for damages caused by their children.

#### The Iowa Brittany Club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

#### First Class Mail, Special Delivery and Overnight Mail address:

Jill Sackett IBC Show Secretary 1695 McBride Ridge Court Winterset, IA 50273

SHOW SITE WILL BE AVAILABLE BY 12:00 PM FRIDAY, APRIL 4th, 2025. THE IBC SPECIALTY SHOW WILL START AFTER THE CONCLUSION OF THE ABC CENTRAL FUTURITY SHOW IN THE AFTERNOON. START TIME TBD.

# NO SMOKING ALLOWED IN THE 4-H BUILDNG. ALSO, NO FIREARMS AND NO ALCOHOLIC BEVERAGES ARE PERMITTED ON THE FAIRGROUNDS.

PLEASE CLEAN UP AFTER YOUR DOG INSIDE AND OUTSIDE THE BUILDING, INCLUDING GROOMING AREA. PLEASE DO NOT ALLOW DOGS TO URINATE ON WALLS.

#### **Camping and Hotels**

Primitive camping is available at the field trial grounds. Electrical hookups are available at Thayer Lake Park, approximately 1.5 miles northwest of the grounds. Some local hotels include:

- America's Best Value Inn, 1520 Jeffreys Drive, Osceola 641-342-2123 (East of I-35 on Hwy 34)
- AmericInn Lodge & Suites, 111 Ariel Circle, Osceola 641-342-9400 (West of I-35 on Hwy 34)
- Super 8, 720 Warren Ave, Osceola 641-342-6594 (East of I-35 on Hwy 34)
  Lakeside Hotel & Casino, 777 Casino Drive, Osceola
- 641-342-9511 (West of I-35 on Hwy 34)
- Quality Inn, 710 Warren Ave, Osceola 641-342-6666 (East of I-35 on Hwy 34)
- Super 8, 804 W Taylor St, Creston 641-782-6541 (West of Thayer)
- Super 8, 1312 Cedar Bridge Rd, Winterset 515-462-4888 (North of Thayer)

## CATALOGS

Pre-paid catalogs are \$7.00. Please submit payment with your entry. There will be a very limited quantity of catalogs available at the show for \$10.00

#### HOTEL AVAILABILITY, RATES, PET POLICIES AND DEPOSITS SUBJECT TO CHANGE. PLEASE INQUIRE WHEN MAKING RESERVATIONS.

**NOTE:** Please act responsibly. Do not bathe or groom dogs in the hotel rooms. Clean up after your dogs. Dogs must be crated and not left unattended.

## ANY DAMAGE DONE TO MOTELS BY EXHIBITORS CAN RESULT IN DISCIPLINARY ACTION BY THE BENCH SHOW COMMITTEE. EXHIBITORS ARE RESPONSIBLE FOR ANY DAMAGES/ MONETARY CLAIMS AGAINST THEM.

**Disaster and Emergency Plan** Union County offers 911 service for all emergency situations.



#### IOWA BRITTANY CLUB SPECIALTY SHOW 2025076710 FRIDAY, APRIL 4TH, 2025 MAIL ENTRIES TO JILL SACKETT, 1695 MCBRIDE RIDGE COURT, WINTERSET, IA 50273 ENTRIES CLOSE WED, MARCH 19, 2025 AT 6PM CT Pre-paid catalog-\$7.00\_\_\_\_\_

I ENCLOSE \$ \_\_\_\_\_\_for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup>		VARIETY		SEX	
DOG <sup>2,3</sup> SHOW CLASS		1	CLASS <sup>3</sup> DIVISION Weight, color, etc.	1	
ADDITIONAL CLASSES OBI	EDIENCE CLA	SS (Jump Height)	RALLY CLASS (Jump I	Height)	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER (If any)					HANDLER IBER
FULL NAME OF DOG					
AKC <sup>®</sup> NO. PAL/ILP NO.	En	ter number here	DATE OF BIRTH		
FOREIGN REG NO. & COU	INTRY		PLACE OF BIRTH (list country) Do not print the above in cata	llog.	
BREEDER	-				-
SIRE					
DAM					
ACTUAL OWNER(S)		(Please Print)			
OWNER'S ADDRESS					
CITY			STATE		ZIP
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW					
I CERTIFY that I am the actual o above. In consideration of the a Club in effect at the time of this further agree to be bound by the entered is not a hazard to per Agreement. I (we) agree to con applying to discipline) and to abid	acceptance of f event, and by e "Agreement" rsons or other iduct myself (o	this entry, I (we) ag any additional rule printed on the reve dogs. This entry purselves) in accord	gree to abide by the rule as and regulations appea rse side of this entry forr is submitted for accepta lance with all such Rules	s and regu ring in the n. I (we) ca ance on th	ulations of the American Kennel premium list for this event, and ertify and represent that the dog le foregoing representation and
SIGNATURE of owner or his/her duly authorized to make this entr					
TELEPHONE #		E	E-MAIL Address		
Are you a new exhibitor? Yes	s 📄 No [	Owner/	Handled Eligible? Yes	N	•
Emergency contact			Telephone:		

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTEN-DANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICA-BLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

If this	entry is for	Junior She	owmanshin	please give	the	following	information:

#### JR.'S DATE OF BIRTH

AKC JUNIOR HANDLER NUMBER

JUNIOR SHOWMANSHIP

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS\_

CITY\_

STATE\_\_\_

#### **ROUTES TO THE SHOW**

**FROM THE WEST -** I-80 EAST, TO STATE HWY 25 SOUTH , CONTINUING SOUTH TO US 34. TURN LEFT IN CRESTON AND CONTINUE ON US 34 EAST TO AFTON. TURN RIGHT ONTO N DOUGLAS STREET. TURN LEFT ONTO E FILLMORE. TAKE RIGHT ONTO S GRACE STREET. ENTRANCE TO FAIR GROUNDS IS ON THE LEFT.

**FROM THE EAST -** I-80 WEST, TO I-35 SOUTH, TO US 34 WEST TO AFTON. TURN LEFT OFF US 34 ONTO N DOUGLAS STREET. TURN LEFT ONTO E FILLMORE. TAKE RIGHT ONTO S GRACE STREET. ENTRANCE TO FAIR GROUNDS IS ON THE LEFT.

**FROM THE NORTH AND SOUTH -** I-35 TO US 34 WEST TO AFTON. TURN LEFT OFF US 34 ONTO N DOUGLAS STREET. TURN LEFT ONTO E FILLMORE. TAKE RIGHT ONTO S GRACE STREET.